

भारत सरकार का उपक्रम



ALLAHABAD BANK

A Govt. of India Undertaking

www.allahabadbank.com

Zonal Office, 2nd Floor, SCO 49-50, Bank Square, Sector 17 B, Chandigarh -160017 Phone 0172-2701590, 2702912 Fax 2704752

Allahabad Bank intends to sell the under mentioned Hyundai Accent in good running condition on "As is where is" basis. Sealed tenders are invited from interested parties in this respect.

PB02 BX 5829 Model -2012

The Car is available for inspection at Allahabad Bank, IRT, Sector 14 Panchkula during Office hours between 10.00 A.M to 05.00 PM. Interested parties may send their Tenders in "Sealed Covers" super scribing "Tender for Purchase of Hyundai Accent Car" Registration no PB02BX5829 along with Rs.5000/as order/demand draft for (Refundable/adjustable for successful bidder) in a separate envelope for each car favouring 'Allahabad bank' payable at Chandigarh on or before 2 PM on 22.04.2019 at the Zonal Office address. The bids will be opened on the same day at the Zonal Office at 3 PM. The successful bidder (H1) after receiving offer letter from this office should deposit the balance amount within 07 days of receipt of letter failing which the earnest moneys will be forfeited.(The applicable GST(12%) rates will be applied on the bid amount).

The Bank reserves the right to cancel any or all the quotations without

assigning any reason thereof.

Deputy General Manager

To,

The Deputy General Manager Allahabad Bank Zonal Office 2nd Floor, SCO49-50, Bank Square, Chandigarh-160017 Date-

GSTIN- 04AACCA8464F1ZU

Dear Sir,

Offer of Bid for purchase of Bank's Hyundai Car

In reference to the tender notice for sale of Bank's Car Regn. No , I would like to bid for purchase of the car on "As is where is basis". I submit my offer along with requisite earnest money as per tender notice for purchasing the above car. The details are appended here under:-

Car No.	Earnest money	Details of DD/ Banker's Cheque and date	Bid Amount (Rs)
			Amount
			GST@12% of above
			Total

Yours faithfully,		
Signature		
Name		
Address		
	(Address Proof to be Attached)	
Moh No		